

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 18 1989

Date of filing in State Engineer's Office.....

SEP 7 1989

Returned to applicant for correction.....

SEP 25 1989

Corrected application filed.....

SEP 25 1989

Map filed.....

The applicant..... D.L. Denman Construction Company.....

9 West Delhi....., of North Las Vegas.....,
Street and No. or P.O. Box No. City or Town

Nevada 89030....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
 copartnership or association, give names of members.) Property owned by Donald Dennam and L. Gene
Fisher

1. The source of the proposed appropriation is..... Underground - Las Vegas Artesian Basin.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... one.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A.....

3. The water to be used for..... Commercial.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... N/A.....

(b) Stockwater, state number and kinds of animals to be watered..... N/A.....

(c) Other use (describe fully under "No. 12. Remarks")..... N/A.....

(d) Power:

(1) Horsepower developed..... N/A.....

(2) Point of return of water to stream..... N/A.....

5. The water is to be diverted from its source at the following point. Within the SW 1/4 of the SE 1/4 of
Describe as being within a 40-acre subdivision of public
Section 22, T. 19 S., R. 62 E., M.D.M., Clark County, Nevada at a point from which
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the South quarter (S 1/4) corner of said Section 22, bears S 85° 18' 00" W, 1246.92'.

6. Place of use..... Within the SW 1/4 of the SE 1/4 of Section 22, T. 19 S., R. 62 E., M.D.M.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Clark County, Nevada.

7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Drill a well 8 5/8" diameter to a depth for
State manner in which water is to be diverted, i.e. diversion structure, ditches and
adequate water equipped with pump and motor hooked to a metal storage tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$ 35,000.....

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The well will be used in commercial operations which may include sand and gravel washing and dust control. Use is estimated at 100,000,000 gallons annually.

By s/Donald L. Denman

9 West Delhi

North Las Vegas, NV 89030

Compared..... pm/ CC

Protested.....

DENIAL

OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 53692, 53693 and 53784 are hereby denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed..... office, this..... 23rd day of..... January

Cultural map filed..... A.D. 19..... 90

Certificate No..... Issued.....

State Engineer